The 2017 Preservation Achievement Awards

Special Recognition Award Nomination Form

Nomination Deadline Date: **February 17, 2017 at 3:00 pm.**

Award recipients will be notified no later than March 7, 2017.

The Special Recognition Awards will be presented at the annual awards event to be held at VIE (600 N. Broad St. Philadelphia, PA 19130) on **June 7th from 5 to 8 pm.**

Recipients are required to be present at the ceremony. Nominators (that’s you!) are not required to attend but are encouraged.

Please contact Annie Bennett, Administration and Program Manager, with any content-related or technical questions about this nomination form.

P: 215-546-1146 ex. 4
E: [annie@preservationalliance.com](mailto:annie@preservationalliance.com)

Nominator Contact Information

The nominator submits information on behalf of the nominee.

Your Name *

First Name
Last Name

What is your relationship to the nominee? *

Your Organization Affiliation (if any)

Your Email *

Your Phone Number

Phone Type *
○ Work
○ Home
○ Cell

Your Address *

City

State

ZIP Code
Address Type *

- Home
- Work
### Nominee Basic Information

For what award is this person or company/organization being nominated? *

- [ ] Public Service Award: for Preservation in the Public Interest
- [ ] Board of Directors Award: for Exceptional Contribution to Historic Preservation
- [ ] Rhoda and Permar Richards Award: for Service to the Preservation Alliance
- [ ] John Andrew Gallery Community Action Award: for Achievement by Community Organizations
- [ ] Special Anniversary Award
- [ ] Preservation Education Award

Is the nominee a person or a company/organization? *

- [ ] Person
- [ ] Company/Organization

Submit Form
### Nominee Basic Information

For what award is this person or company/organization being nominated? *

- [ ] Public Service Award: for Preservation in the Public Interest
- [ ] Board of Directors Award: for Exceptional Contribution to Historic Preservation
- [ ] Rhoda and Permar Richards Award: for Service to the Preservation Alliance
- [ ] John Andrew Gallery Community Action Award: for Achievement by Community Organizations
- [ ] Special Anniversary Award
- [ ] Preservation Education Award

Is the nominee a person or a company/organization? *

- [ ] Person
- [ ] Company/Organization

### Nominee Information (Company/Organization)

Company/Organization Name *

Company/Organization Address *
City

State

ZIP Code

Who should be the primary point of contact for this company or organization? *

First Name

Last Name

Their Email *

Phone Number *

Company/Organization Website *

Company/Organization's Facebook (if applicable)

Please provide the full link.

Company/Organization's Instagram (if applicable)

Please provide the full link.
Please describe why this company/organization deserves an award and its contribution to the field.

500 WORD MINIMUM. 1,000 WORD MAXIMUM.

Company/Organization Biography *

PHOTO UPLOAD:

Upload photos of the nominee that will assist the Jury in fully understanding the scope and impact of the organization's or person's work.

- When nominating a person, submissions must include a headshot and photos of the nominee "in action." Also include any images representative of the nominee's building projects (past and present), organization (if applicable), and photos indicative of the nominee's identity and/or contribution. For example, a nomination for a museum director must feature a photo of the museum.
- When nominating an organization, submissions must include an image representative of the organization and the name and logo. Logos should be in .PNG or .TIF format.
- A nomination for a community grassroots effort must include photos of members of the community in action as well as before and after shots of the neighborhood.

Please read these instructions CAREFULLY.
- Each file must be a printable document (8.5” x 11” in size). Up to 15 files may be uploaded. Only jpg, jpeg, png, bmp, and tif formats are accepted. NO PDFs!
- Photographs should be high quality (but not exceed 4 MB per photograph).
- Most images should be in a horizontal format.
- Please make sure photographs are free of watermarks and identifying text.
- Logos should be in .PNG or Vector format.
- The Preservation Alliance retains the right to exhibit and/or publish the application materials, including photographs, in furthering preservation and educational goals.

When naming the files please include the nominee's name, the number of the photo, and a brief description. Examples:
nomineename_photo1_headshot
nomineename_photo2_organizationlogo
nomineename_photo3_familydayatthemuseum

e tc.

Please submit a minimum of four photos. The maximum is twelve.

If the nominator is unable to provide any or only a limited number of photos at this time, the application will still be considered. However, it is the nominator’s and nominee's obligation to provide photos by April 14, 2017.

Photo 1
Choose File  No file chosen

File uploads may not work on some mobile devices.

Photo 2
Choose File  No file chosen

File uploads may not work on some mobile devices.

Photo 3
Choose File  No file chosen

File uploads may not work on some mobile devices.

Photo 4
Choose File  No file chosen

File uploads may not work on some mobile devices.

Photo 5
Choose File  No file chosen

File uploads may not work on some mobile devices.