

# 2019 Preservation Achievement Awards

## Grand Jury Award Nomination Form

Nomination Deadline Date: **Friday, February 8, 2019 at 5:00 pm.**

Award recipients will be announced and Grand Jury decisions will be shared with Nominators by March 31, 2019.

The Grand Jury Awards will be presented at the annual Preservation Achievement Awards on **Wednesday, June 5, 2019** in Philadelphia. More details about the event will be provided.

Award recipients are required to be present at the ceremony. Nominators (that's you!) are not required to attend, but are encouraged.

Please contact Caroline Slama at [cslama@preservationalliance.com](mailto:cslama@preservationalliance.com) with any questions about this nomination form.

### Nominator Contact Information

The nominator is the Alliance's primary point of contact.

Your Name \*

First Name

Last Name



Your Role in the Project \*

Your Email \*

Your Work Phone Number \*

Your Work Address \*

City

State

ZIP Code

Alternate Phone Number

What number can we call if you're not at work?

Are you also the project owner? \*

Yes

No

If not, then the next page will direct you to fill in the project owner's contact information.



# Project Team Information

*The project team includes project owners, architects, contractors, designers, and anyone else who should be recognized for their contribution.*

**A minimum of 2 project team members is required.** A maximum of 12 project team members may be listed.

**Please list the names and companies/organizations EXACTLY as they should appear in all print and digital media. DOUBLE CHECK with team members about nickname preferences and name spellings.**

If there was bank financing, please specify the name of the bank.

Listings without the 1) name 2) affiliated company/organization 3) contact email and 4) contact phone number will be considered INCOMPLETE and not included in final project team recognition.

*The Preservation Alliance reserves the right to recognize project team members by organization/company affiliation only.*

## PLEASE NOTE:

---

**Grand Jury members will not see this list. The names of all project team members are removed from the entire nomination form prior to Grand Jury review to ensure an equitable selection process.**

---

**A minimum of 2 project team members is required.**



Team Member #1 Company/Organization Affiliation \*

Team Member #1 Email \*

Team Member #1 Phone Number \*

---

Team Member #2 Name \*

Team Member #2 Company/Organization Affiliation \*

Team Member #2 Email \*

Team Member #2 Phone Number \*

---

Team Member #3 Name

Team Member #3 Company/Organization Affiliation



Team Member #3 Email

Team Member #3 Phone Number

---

Team Member #4 Name

Team Member #4 Company/Organization Affiliation

Team Member #4 Email

Team Member #4 Phone Number

---

Team Member #5 Name

Team Member #5 Company/Organization Affiliation

Team Member #5 Email

Team Member #5 Phone Number



---

---

Team Member #6 Name

Team Member #6 Company/Organization Affiliation

Team Member #6 Email

Team Member #6 Phone Number

---

Team Member #7 Name

Team Member #7 Company/Organization Affiliation

Team Member #7 Email

Team Member #7 Phone Number



Team Member #8 Company/Organization Affiliation

Team Member #8 Email

Team Member #8 Phone Number

---

Team Member #9 Name

Team Member #9 Company/Organization Affiliation

Team Member #9 Email

Team Member #9 Phone Number

---

Team Member #10 Name

Team Member #10 Company/Organization Affiliation



Team Member #10 Email

Team Member #10 Phone Number

---

Team Member #11 Name

Team Member #11 Company/Organization Affiliation

Team Member #11 Email

Team Member #11 Phone Number

---

Team Member #12 Name

Team Member #12 Company/Organization Affiliation

Team Member #12 Email

Team Member #12 Phone Number





[Save and Resume Later](#)



Progress



# Project Information

Project Name \*

Please list the project name EXACTLY as it should appear in all print and digital media.

Project Address \*

City

State

ZIP Code

Approximate Project Start Date \*

Example: May 2015

Approximate Project Completion Date \*

Example: Dec 2018

Approximate Construction Cost \*

In three sentences or fewer, state the significance of the project and why it deserves an award. \*



400/400

Which category best describes this project? \*

Restoration

Preservation/Conservation

Rehabilitation/Adaptive Re-use

New Construction/Additions

Education/Advocacy

Documentation

Planning

[Save and Resume Later](#)



Progress



# Project Narrative

Upload a **project narrative** (1,500 word minimum; 4,000 word maximum) in .doc or .docx format. This narrative should include:

- An overview of the project.
- The historical significance of the site.
- Any challenges that were overcome in undertaking the project.
- Any unique strategies or activities undertaken.
- The impact of the project on the community and local economy.
- The ability of the project to serve as a model, if applicable.

**Please name the file: projectname\_narrative**

Example: oakschoolrestoration\_narrative

.doc and .docx files accepted. No PDFs.

The narrative is heavily weighted in the Jury's consideration of each project. Please give serious thought to this portion of the submission. It is the most important aspect of the nomination.

## PLEASE NOTE:

---

All information identifying project team member names (project owners, contractors, architects, etc.) will be REMOVED from the submission prior to Jury review.

Please assist the Alliance in our effort to be as fair as possible by NOT including any information in your project narrative that links the project to specific businesses and/or individuals.

In the Narrative, we suggest referring to these individuals and businesses as "the architect," "the contractor," "the firm," etc. in lieu of name.

---

If you need to complete the nomination form in multiple sessions, use the **Save and Resume Later**



*save, a new unique form link is generated that will contain your most recent changes. Uploaded files will not be saved until the form is submitted--wait until you are ready to submit before uploading files.*

Submit ONE File: \*

Choose File No file chosen

File uploads may not work on some mobile devices.

[Save and Resume Later](#)



Progress



# Financial Information

Upload a short narrative describing

- the project costs,
- how the project was financed, and
- if historic tax credits were applied.

For private clients, this information will be for Jury use only.

**Please name the file: projectname\_financialinformation**

Example: oakschoolrestoration\_financialinformation

**.doc and .docx files accepted. No PDFs.**

*If you need to complete the nomination form in multiple sessions, use the **Save and Resume Later** tool at the bottom of each page. It will generate a unique form link and will ask you to create a password. Be sure to save both your password and the link, and remember that each time you re-save, a new unique form link is generated that will contain your most recent changes. Uploaded files will not be saved until the form is submitted--wait until you are ready to submit before uploading files.*

Submit ONE File: \*

Choose File No file chosen

File uploads may not work on some mobile devices.

[Save and Resume Later](#)



Progress



# Project Photographs and Other Visual Materials

Please upload photographs, videos, and other visual material, such as drawings or maps, that will assist the Jury in fully understanding the scope and impact of the project.

Images must be submitted in one of the following formats: .jpg, .pdf, or .tif. There should only be one image per file; no collages will be accepted.

Videos must be submitted in .mp4 format. Due to file upload size limits, please email videos to Caroline Slama at [cslama@preservationalliance.com](mailto:cslama@preservationalliance.com).

- Images should illustrate various aspects of the project or program. **Before and after shots of the exterior AND the interior - taken from the same angle - are required.** Significant architectural details should also be included.
  - TIP: Please be sure to include high-quality, substantive "before" photographs. This greatly assists the Jury in understanding the scope of the project.
- **A minimum of 8 images is required.** Up to 15 files may be uploaded.
- Images should be **high resolution (at least 300 dpi and at least 6" high)**; file size should not exceed 4MB.
- Historic photographs (with approximate dates) are encouraged.
- Please make sure photographs are free of watermarks, identifying text, and photo credits. In most cases, photo credits will not be listed. Please make sure that you have full usage rights to any image you submit.

**Please note: The Preservation Alliance retains the right to exhibit, use, and/or publish the project narratives— in whole or in part— and any and all digital materials submitted, including photographs and videos, in furthering preservation and educational goals.**

Please use the following naming convention for each digital file submitted:

FileNumber\_ProjectName\_Description

Examples:

1\_projectname\_exteriorbefore\_front



*If you need to complete the nomination form in multiple sessions, use the **Save and Resume Later** tool at the bottom of each page. It will generate a unique form link and will ask you to create a password. Be sure to save both your password and the link, and remember that each time you re-save, a new unique form link is generated that will contain your most recent changes. Uploaded files, such as photos, will not be saved until the form is submitted--wait until you are ready to submit before uploading files.*

## A minimum of 8 images is required.

### Upload Photo #1 \*

Choose File No file chosen

File uploads may not work on some mobile devices.

### Upload Photo #2 \*

Choose File No file chosen

File uploads may not work on some mobile devices.

### Upload Photo #3 \*

Choose File No file chosen

File uploads may not work on some mobile devices.

### Upload Photo #4 \*

Choose File No file chosen

File uploads may not work on some mobile devices.

### Upload Photo #5 \*

Choose File No file chosen

File uploads may not work on some mobile devices.

### Upload Photo #6 \*

Choose File No file chosen

File uploads may not work on some mobile devices.

### Upload Photo #7 \*

Choose File No file chosen

File uploads may not work on some mobile devices.





Choose File No file chosen

File uploads may not work on some mobile devices.

### Upload Photo #9

Choose File No file chosen

File uploads may not work on some mobile devices.

### Upload Photo #10

Choose File No file chosen

File uploads may not work on some mobile devices.

### Upload Photo #11

Choose File No file chosen

File uploads may not work on some mobile devices.

### Upload Photo #12

Choose File No file chosen

File uploads may not work on some mobile devices.

### Upload Photo #13

Choose File No file chosen

File uploads may not work on some mobile devices.

### Upload Photo #14

Choose File No file chosen

File uploads may not work on some mobile devices.

### Upload Photo #15

Choose File No file chosen

File uploads may not work on some mobile devices.

[Save and Resume Later](#)



# Supplementary Materials

Would you like to submit supplementary materials, such as letters of recommendation, brochures, articles, and other miscellaneous files in support of your nomination? This material is optional. \*

Yes

No

[Save and Resume Later](#)



Progress



# Upload Supplementary Materials

Upload any supporting materials in any of the following formats: .pdf, .doc, .docx, .txt, .rtf, .jpg, .tif, .png, or .zip. (This section is optional.)

Please use the following naming convention for each file submitted:

**ProjectName\_Description**

## Examples:

oakschoolrestoration\_newschoolbrochure

oakschoolrestoration\_NewYorkTimesArticleDecember2014

*If you need to complete the nomination form in multiple sessions, use the **Save and Resume Later** tool at the bottom of each page. It will generate a unique form link and will ask you to create a password. Be sure to save both your password and the link, and remember that each time you re-save, a new unique form link is generated that will contain your most recent changes. Uploaded files will not be saved until the form is submitted--wait until you are ready to submit before uploading files.*

## Upload File #1

Choose File No file chosen

File uploads may not work on some mobile devices.

## Upload File #2

Choose File No file chosen

File uploads may not work on some mobile devices.

## Upload File #3

Choose File No file chosen

File uploads may not work on some mobile devices.



# Nomination Fee

**A nomination fee of \$62.10 is required for each submission.**

This includes a \$2.10 processing fee.

You must submit a separate form and pay a separate fee for each nomination. You will be redirected to the nomination forms after successfully submitting this nomination. At that time, you may submit another nomination if you wish.

Credit Card \*

Name on Credit Card \*

First Name

Last Name

Billing Address \*

City

State

ZIP Code



Once your nomination is submitted successfully, you will be redirected to the Preservation Alliance website. You will also receive an email confirmation.

[Save and Resume Later](#)



Submit Form

Progress

