

2020 Preservation Achievement Awards

Special Recognition Award Nomination Form

Nomination Deadline Date: **Friday, February 7, 2020 at 5:00 pm.**

Award recipients will be announced by March 31, 2020.

The Special Recognition Awards will be presented at the annual Preservation Achievement Awards on **Wednesday, June 3, 2020** in Philadelphia. More details about the event will be provided.

Award recipients are required to be present at the ceremony. Nominators (that's you!) are not required to attend, but are encouraged.

Please contact Caroline Slama at cslama@preservationalliance.com with any questions about this nomination form.

Nominator Contact Information

The nominator submits information on behalf of the nominee.

Your Name *

First Name

Last Name

What is your relationship to the nominee? *

Your Organization Affiliation (if any)



Your Email *

Your Phone Number *

Phone Type *

Work

Home

Cell

Your Address *

Address Line 1

Address Line 2

City

State

ZIP Code

Address Type *

Home

Work

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Nominee Basic Information

For what award is this individual, company, or organization being nominated? *

Public Service Award for Preservation in the Public Interest

Board of Directors Award for Exceptional Contribution to Historic Preservation

Rhoda and Permar Richards Award for Service to the Preservation Alliance

John Andrew Gallery Community Action Award for Achievement by Community Organizations

Special Anniversary Award

Preservation Education Award

Is the nominee a person or a company/organization? *

Person

Company or Organization

Nominee Information (Person)

Nominee's Name *

First Name

Last Name

Nominee's Title *

Examples: Mr., Mrs., Rev., M.D., etc. This is NOT the nominee's role in his/her company/organization.

Nominee's Organization / Company Affiliation (if any)



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Nominee's Title Within Organization/Company (if any)

Nominee's Email *

Nominee's Phone Number *

Phone Type *

Work

Home

Cell

Nominee's Address *

Address Line 1

Address Line 2

City

State

ZIP Code

Address Type *

Home

Work

Please describe why this person deserves an award and his/her contribution to the field. *

10000/10000

3,000 CHARACTER MINIMUM. 10,000 CHARACTER MAXIMUM.

PHOTO UPLOAD:

Please upload photographs, videos, and other visual material, such as drawings or maps, that will assist the Jury in fully understanding the scope and impact of the person's work.

Images must be submitted in one of the following formats: **.jpg, .pdf, or .tif**. There should only be one image per file; no collages will be accepted.

Videos must be submitted in **.mp4** format. Due to file upload size limits, please email any videos to Caroline Slama at cslama@preservationalliance.com.

- Please submit **at least 4 images**. Up to 12 files may be uploaded. If the you are unable to provide any or only a limited number of photos at this time, the application will still be considered. However, it is the nominator's and nominee's obligation to provide photos by **April 3, 2020**.
- Submissions should include a headshot and photos of the nominee "in action." Also include any images representative of the nominee's building projects (past and present), organization (if applicable), and photos indicative of the nominee's identity and/or contribution. For example, a nomination for a museum director should feature a photo of the museum.
- A nomination for a community grassroots effort should include photos of members of the community in action as well as before and after shots of the neighborhood.
- Images should be **high resolution (at least 300 dpi and at least 6" high)**; file size should not exceed 4MB.
- Please make sure photographs are free of watermarks, identifying text, and photo credits. In most cases, photo credits will not be listed. Please make sure that you have full usage rights to any image you submit.*

When naming the files please include the nominee's name, the number of the photo, and a brief description.
Examples:

nomineename_photo1_headshot
nomineename_photo2_organizationlogo



If you need to complete the nomination form in multiple sessions, use the **Save and Resume Later** tool at the bottom of each page. It will generate a unique form link and will ask you to create a password. Be sure to save both your password and the link, and remember that each time you re-save, a new unique form link is generated that will contain your most recent changes. **Uploaded files, such as photos, will not be saved until the form is submitted--wait until you are ready to submit before uploading files.**

**Please note: The Preservation Alliance retains the right to exhibit, use, and/or publish the project narratives— in whole or in part— and any and all digital materials submitted, including photographs and videos, in furthering preservation and educational goals. By submitting material to the Preservation Alliance, the submitting party represents and confirms that it has copyright ownership or express permission to submit the material, that the submitting party grants the Alliance a royalty-free, perpetual, non-exclusive license to publicly display, distribute, reproduce the submitted materials in any media, and that the submitting party agrees to hold the Alliance harmless from and against all claims of any nature arising in connection with the submittal of materials.*

Photo 1

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Photo 2

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Photo 11

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Preservation Education Award

Is the nominee a person or a company/organization? *

Person

Company or Organization

Nominee Information (Company/Organization)

Company/Organization Name *

Company/Organization Address *

Address Line 1

Address Line 2



State

ZIP Code

Who should be the primary point of contact for this company or organization? *

First Name

Last Name

Contact's Email *

Phone Number *

Company/Organization Website *

Company/Organization's Facebook (if applicable)

Please provide the full link.

Company/Organization's Instagram (if applicable)

Please provide the full link.

Please describe why this company or organization deserves an award and its contribution to the field. *



10000/10000

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nomineename_photo1_groupphoto
nomineename_photo2_organizationlogo
nomineename_photo3_familydayatthemuseum

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